



TOWN OF GROVELAND

2016 JAN -8 AM 7:52

**MEETING NOTICE**  
(MGL Chapter 30A, Sections 18-25)

**COMMITTEE OR  
CONVENING BODY:**

**Conservation Commission**

**MEETING PLACE:**

**Groveland Town Hall Meeting Room**

**DATE & TIME OF  
MEETING:**

**Wednesday, January 13, 2016 @ 7:00 p.m.**

**AGENDA ITEMS:**

1. Lower Center St update
2. 16 Pandora GNOI Pool
3. 40 Wood St ANRAD/GANRAD Hearing
4. Turtle Mitigation Sites behind Federal Way RDA/GRDA
5. Minutes approval
6. Enforcement issues and visits
7. FY2007 Budget Submission
8. Next meeting

Signed: \_\_\_\_\_

*Julie Hauss*

Date: \_\_\_\_\_

1-7-16